Purple Ridge Lavender Festival June 28th, 2014 Merchant Booth Application

Instructions: Please return this application and release form to **Agape House PO Box 1723 Hermiston**, **OR 97838** along with your CHECK made payable to: **Agape House** and **reference-***Purple Ridge* **Lavender Festival 2014.**

Submit your application and payment no later than *June 14th, 2014* to reserve your assigned space.

Business Name:					
Contact Name:					
Address:					
City:					
Phone:	Cell:		Facebook: [] Y	es or [] No	
Email:	Web	site:			
() Returnin () First time or List the type of produ direct sales booths)	g vendor discount s direct sales vendor ct (s) & food produc	fee \$75 for one o	lay event, 9am-7p	om Sat. June 2	
Special Requests/nee	ds:				Contact the Umatill County Health Dept. obtain your require- licensing. Direct your inquiries t Melissa Ney
Will your product be pre Size of space request: [Shade of any kind: white Festival Location: Purple] 10'x10' or [] 10'X2 is preferred (pop up or	0' [] [otherwise)] Electricity Require	ed	(Environmental Healt Supervisor) 541-278-6394
Agreements & Understanding Ridge Lavender assigns veno possible. Applications and part proming of June 28th 6:30am hours or if you would like to vent ascheduled for 7:00 pm June 20th edgy of the event. Efforts	dor spaces locations, but ayments received first will8am all vehicles have to risit the farm earlier in the 28th. There will be no early	will take into considera receive priority. Set u be off premise by 8:15a week to view the grour y tear down. No RV's o	tion your requests for spoke is scheduled for Frida am. Contact April for seends. Report to set up standule to parking limitation	pecific placement ay, June 27th 4pm- t up times outside aff upon arrival. <u>T</u> as. Changes may be	whenever -6:30pm and of these
and safety measures. Vendowinds and be capable of being the end of the event. The verto protect and hold the "Agap whatever reason based on an event. The vendor shall have to remail: purpleridgelavender copy of this agreement for your shall have the shall have copy of this agreement for your shall have copy of this agreement for your shall have the shall have copy of this agreement for your shall have the s	ors should wear appropriating tied down or weighted condor or exhibitor must signed House", "Martha's House and activity of the exhibitor, as independent insurance or condoutlook.com if you have	te clothing. All light obdown. All trash must be in this form for an appliate, and "Purple Ridge their employees, ager covering its activities for	jects, canopies and the epicked up and ready focation to be considered Lavender Farm" harmlets, or participants, or ot this event. Contact A	like must be read for pickup during to d. The vendor exh less from any claim thers associated ventral butches associated ventral butcheson at	ly for high he day and at hibitor agrees his made for vith their
AGREED:					
Signature		Title		Dated	
Office use only DATE RECEIVED COPY TO SET UP COMMIT Agape House PO Box 172	TEE ONE		RMATION SENT ON	VIA	BY:

Email: agapehousehermiston@gmail.com Website: www.agapehousehermiston.org